

Hello! This is Dorothy -

I want to rejoice with you as I realize we are in an awesome position to be able to open the Word of God. As we open the Word of God, we need to open our hearts to hear what He is saying and to say *Yes, Lord. Apply that truth to me. I want to take that as if it was written just for me.*

So often, we take things as if we are listening to some message which is given in a secular book, but we don't realize that every Word of God is meant to bring the conviction and the encouragement. By this we are able to see one another through the Word of God and we love one another in a different way. We do not feel jealous about the person who might be able to do things we cannot do for the Lord, because we realize that any work that is being done in any Christian that is going to last for all eternity has to be the Lord. Since we realize we are on a common battlefield, we need to encourage and love one another and to understand that the calling of one is not necessarily the calling of another. Each person knows what it is to have the temptations and trials that come from the enemy, but, at the same time, to see that the Lord is doing a work in that life. We are to see one another as a delicate flower unto the Lord, and not to start plucking at some of those petals and find that we gossip and talk and cause harm one unto the other.

We are in a very dark hour in a sense, because the Church is in an hour rather like it was when John the Baptist was here on earth. There was the waiting and that hope.

Here we are coming to the age where we have seen the Lord work amongst the Gentiles and many have been brought unto Him, but the dark hour shows that we of the Church need to live very triumphantly. In the difficult days that face nations at this time, we need to be conscious that the Lord is entrusting us to point people to Himself and also to His Word.

You see, John the Baptist was like a porter at the door. In **John chapter 1**, we read –
9 That was a true Light, which lighteth every man that cometh into the world.
— *That is speaking of the Lord Jesus.*

10 He was in the world . . .

Then we go on to read in this chapter –

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me; for he was before me. *John the Baptist witnessed of Christ.*

Can I ask what is holding your lips? Is it your pride? Is it your job? Is it that, somehow or other, you feel you have nothing to say, because you are not in close communion with the Lord? What is hindering you sharing the amazing fact that you can be saved by the precious sacrifice of the Lord Jesus?

John the Baptist was raised in a home where, no doubt, he was shown that the end of all sacrifices, according to Law of Moses, was coming to the end. **The desire of all nations** is at hand. (**Haggai 2:7**). The death of Jesus was that sacrifice, which would put away the sin of the world, for when Jesus cried out from the Cross, **It is finished.**(**John 19:30**), it was all paid for! That is when God, by His miraculous

working, caused that in the temple itself, in the Holy of holies, the amazingly thick **veil was rent in twain from the top to the bottom. (Mark 15:38).** It was not rent by angry people from below; it was rent indeed from Heaven as a declaration that a new way had been opened! From the top on down, that heavy, heavy thick veil was rent in twain and access was given that we might come before a holy God because of our Lord Jesus.

That is the witness that we have; that is the hope that we have. We are down here on earth that we might be able to declare to people the Lord took upon Himself the iniquity of us all. He was stricken and smitten of God and afflicted, and His soul was the offering for sin that you and I should be cleansed and made whole in Him.

I want you at this moment to see that God is calling you, not to do your thing, as you think you have a right to do for God, but to fall into place and say, *Lord, I want my life to be the vessel for Your plan to be worked out through me. I want it not my way, but according to Your plan, Lord, not where I would like to go, but whereat You have called me to be and to do, as I draw heavily upon You.* Will you this day tell the Lord you are available to Him?

And do, please, send for that little book, *Food for Faith*. It will help you to see how the Word can be very, very living in your life. God bless you. We love you. Bye-bye.