Azul meṛṛa fell-awen a leḥbab-nneɣ, kunwi kunemti i d-iqqimen akka yid-neɣ akka lawan a. Nessaram d akken ad nesɛeddit lewqat yelhan, lewqat igerzen, aked tilin n Ṛṛuḥ n Sidi Ṛebbi. D netta ara ɣ-iɛawnen iwakken ad nefhem Awal-is, axaṭer Awal n Sidi Ṛebbi ma yella neɛṛeḍ kan akka s lefhama-nneɣ nukni a t-nefhem, a d-naf tikwal nteffeɣ i webrid ; axaṭer lefhama n Sidi Ṛebbi meqqret, tugar ayen yellan, axaṭer nekni a leḥbab lefhama-nneɣ nesɛa tilisa, lefhama-nneɣ tesɛa tilisa d wamek i ɣ-ttɛeddayent temsal, ur tent-nfehhem ara akken ilaq ara, nesefruy-itent tikwal akken ur nlaq ara.

Ɣef waya, ilaq ddima ad nessuter i Sidi Rebbi iwakken ad ɣ-d-yefk lefhama, iwakken netta ad ɣ-iɛiwen ad nefhem Awal-is, am akken i yebɣa ad ɣ-t-id-yini.

Sidi Rebbi d win i d-iqerben ɣer ɣur-neɣ, ur yebɛid ara aṭas fell-aɣ, atan kan zdat-neɣ, atan kan deg-neɣ, d wa i d Baba-tneɣ igenwan, i d-iṣubben seg Lmasiḥ ɣer ddunit s lǧetta n umdan, axaṭer iḥemmel amdan.

A leḥbab-nneɣ, neẓra d akken Awal n Sidi Rebbi d Lmasiḥ s timmad-is, s yis i yettwaxleq kulleci, am wakken i t-id-nenna di Lɛahd Aqdim, di Laṣel n Ddunit, imi nebweḍ-ed ɣer taggara-ines. Ass agi ad nebdu tikli di Lɛahd Ajdid, ad d-nawi awal ɣef Linǧil n Matta.

Lɛahd Ajdid a leḥbab, d win ideg llan rebɛa n Linǧilat, am akka i t-nessen, llant daɣen Tebratin n Bulus d Uweḥḥi, d Tebratt n Iɛebraniyen daɣen. Lɛahd Ajdid lmeɛna-ines leɛqed i yexdem Sidi Rebbi d yemdanen, wid yellan d taxelqit-ines, axaṭer Sidi Rebbi d leḥmala s Mmi-s Ɛzizen, s Mmi-s Awḥid yellan d Lmasiḥ. Iṣubb-ed seg igenni s lǧetta n umdaniwakken ad isellek amdan.

Akka, d wa i d lebɣi n Sidi Rebbi imi d ta i d leḥmala-ines, am akka i yura ladɣa di Linǧil mi i d-yenna : « Yefka-d Mmi-s Ɛzizen, s kra n win yumnen yis ad yesɛu tudert n lebda »

Akka ihi a leḥbab, ger wid yuran Linǧilat, nenna-d llan rebɛa, ger-asen yella Matta, wagi d Linǧil amezwaru. Neẓra amek i t-id-iṣegged Lmasiḥ, amek i t-id-yufa. Yufa-t tiqernit akkagi, yeqqim, netta yella d amekkas n tebzert. Itekkes tabzert, akka, imdanen a ttɛeddayen, ttxelliṣen, ttxelliṣen leɣrama neɣ tabzert, am akka i t-id-nenna.

Ihi, Matta d win ur ḥemlen ara yemdanen, axaṭer d win yettɛeddayen akka ɣef lɣaci, lɣib-is meqqer, lǧib-is kemmil, axaṭer aṭas n yedrimen i yettawi i netta, itekkes zyada i lɣaci. Dɣa imdanen ur t-ḥemlen ara imi ḥesben-t am win yettakren.

Yiwen n wass, Lmasiḥ iɛedda-d syenna, dɣa mi i t-iwala yenna-yas, yewwet-it akka ɣer tayett. Wid iwalan dɣa « le film-nni » neɣ asaru-nni n Lmasiḥ « Zman n Sidna Ɛisa », ad walin amek Lmasiḥ yennul Matta deg tayett-is, yenna-yas : Ttbeɛ-it-id. D awal agi kan i d s-yenna, ttbeɛ-iyi-d. Dɣa Matta yeǧǧa kullec, yekker yettbeɛ Lmasiḥ.

D acu i neezmer ad d-nefhem dagi a leḥbab ? D akken Matta ur ixemmem ara, ur imeyyez ara, ur s-yenni ara anwa-t umdan agi, ayɣer i d-iruḥ ɣer ɣur-i ? Ayɣer ara ad t-tebɛeɣ ? Ilaq-iyi ad fehmeɣ, ilaq-iyi ad ẓreɣ anda ara ad yi-yawi, ad t-steqsiɣ anwa-t, isem-is, amek.

Akka, a leḥbab, ur yefki ara akk isteqsiyen agi, lameɛna yekker yedda yedda yid-s, itbeɛ-it mebla asteqi. Nezmer daɣen a d-nefhem deg aya belli ul-is yettuhegga-d, belli yettwaxteṛ, yella d win yettwaxtaṛen iwakken mačči kan ad yili ad yeddu d Lmasiḥ, lameɛna iwakken ad yili d inigi, iwakken ad yili d win ara d-yarun Linǧil n Lmasiḥ, ara d-ihedṛen ɣef Lmasiḥ, ara d-yinin amek i yella Lmasiḥ, amek i yedder Lmasiḥ, d acu i yexdem Lmasiḥ ger yemdanen i ɣ-icuban nekni.

Imi a leḥbab, imdanen n yimiren nni d yemdanen n wass agi neɣ d nekni, kifkif-aɣ. Axaṭer, mi t-iwalan imirenni a leḥbab, am akken d nekni i t-iwalan. Lmasiḥ iqerreb innul imdanen, ihdeṛ d yemdanen, ičča yeswa d yemdanen, ladɣa makken i tettṛuḥu itett d wid ur nelli ara, a d-iniɣ, d imdanen yelhan. Nnan-as akka yergazen n ddin, wid ittabaɛen ddin, lecyax nnan i inelmaden n Lmasiḥ, nnan-asen : « Amek aselmad-nwen, neɣ ccix-nwen ittɣima kan d wid ur nelhi, itett ites d wid ur nesɛi ara tikli yeṣfan, tikli zeddigen ? »Ikker-d Lmasiḥ, netta yeẓṛan ixemmimen-nsen, inna-yasen : « Ihi ilaq ad teẓrem belli d imuḍan i yuḥwaǧen ṭbib. » Lmasiḥ yusa-d a ɣ-idawi, yusa-d ad yekkes deg-neɣ aẓar nni n ddnub, win i ɣ-ismesxen, win i ɣ-yerẓan i ɣ-issebɛaden ɣef Sidi Ṛebbi ; imi Sidi Ṛebbi i yebɣa yid-neɣ d assaɣ, i yebɣa yid-neɣ d lɛalaqa, yebɣa ad nqerreb ɣer ɣur-es, ad neqqim yid-es, axaṭer d tarwa-ines i nella. D wagi i d lebɣi n Sidi Ṛebbi.

Linǧil n Matta a leḥbab, deg-s 28 n yixfawen, nenna-t-id, d netta i d taktabt tamezwarut, neɣ d Linǧil amezwaru, imi llan di 4 yid-sen. D netta i d tasarutt i ifetḥen Lɛehd Ajdid, Laɛqed Ajdid, Laɛqed Amaynut i yexdem Sidi Ṛebbi aked yemdanen. D acu kan, tikkelt-agi, ixdem-it s idammen. Sidi Ṛebbi yexdem laɛqed d yemdanen s idammen, i lebda. Amek yeɛni ? D acu i d lmeɛna n wayagi « ixdem-it s idammen » ? Lmeɛna-s, a leḥbab, neẓra d akken Lmasiḥ yusa-d iwakken ad yemmet ɣef umidag, ad isebbel taṛwiḥt-is. Awal-agi n usebbel yesɛa lmeɛna, d ayen i tesnem a leḥbab. Isebbel, yeɛni yefka-tt s lebɣi-ines ; ifka tudert-is, yefka taṛwiḥt-is, ifka lǧetta-ines iwakken ad azlen idammen-is, ad yeqbel lmut, iqbel-itt, ɣef demma-nneɣ, iwakken nekni ur nettmettat ara. Tagi d leḥmala tameqrant, tin iwumi i qqaren : « Agapéo ». « Agapéo » a leḥbab, awal-agi d awal n tegrikit, i d-yusan iwakken a d-yessefhem leḥmala i yesɛa Sidi Ṛebbi i yemdanen. Axaṭer, Sidi Ṛebbi iḥemmel-aɣ. Sidi Ṛebbi, mačči iḥemmel-aɣ kan s wawal, lameɛna ibeggen-d leḥmala-ines s Mmi-s ɛzizen. Imi Awal n Sidi Ṛebbi, Linǧil, iqqar-d d netta i d awḥid. Akka i yura di Linǧil n Yuḥenna, ixf 3 taseddaṛt 16.

Ihi, a leḥbab, ayagi akk a d-naweḍ ɣur-s s leqraya, neɣ izmer lḥal ahat teɣram-t yakan, teẓram-t, tesnem-t, imi Awal n Sidi Ṛebbi ass-agi ulac win ur t-nessin ara, neɣ ur t-neɣri ara, ḥala win ur t-nebɣi ara.

Ihi, nessaram d akken kenwi a leḥbab ass-agi, ad tilim seg wid yebɣan ad tissinem Awal n Sidi Rebbi, imi Awal n Sidi Ṛebbi d lmakla n teṛwiḥin-nneɣ, Awal n Sidi Ṛebbi d tafat i iḍaṛṛen-nneɣ iwakken ad nelḥu di ddunit-agi, ad nwali ur nɣelli ara. Axaṭer am akken i yenna nnbi Dawed, mi yeqqar : « A Sidi Ṛebbi, Awal-ik am lmeṣbaḥ, yis ara tedduɣ di ddunit-agi i teččuṛen d ṭṭlam ». Mi ara yili yeɣli-d yiḍ, ma yella txuṣ-aɣ tafat, ad tewɛeṛ tikli.

Linǧil n Matta, nennat-id, d win yellan d tabwurt i Lɛehd Ajdid, d win yellan d amezwaru di Lɛehd Ajdid, imi Lɛehd Aqdim yekfa, ikcem-d Wejdid.

Akka ihi a leḥbab, neẓra amek Matta yebda Linǧil-ines d wamek i d-yeḥka, am akken lmelk n Sidi Ṛebbi iruḥ-ed ibeggen-ed iman-is i Zakkariya. Zakkariya agi yella d lmuqeddem, dɣa isefhem-as-d belli atan ad d-yesɛu aqcic yerna tameṭṭut-is d tiɛiqqert, ur tettarew ara. Akka a leḥbab, Zakarya yella d baba-s n Yeḥya Aɣeṭṭas, win akken i yettɣeṭṭisen deg aman, yettarran lɣaci akka deg aman, iwakken ad iriden si ddnubat-nsen. Mačči dɣa d aman ara yessirden neɣ ara yekksen ddnubat, lameɛna d lmeɛna kan i d-ittak wayagi ; imi d Sidi Ṛebbi i t-id-iceggɛen iwakken ad yeɣḍes imadanen deg aman.

Ayagi d ayen i yettwasnen ula ass-agi ger imasiḥiyen, axaṭer amasiḥi mačči d win kan yennan s wawal belli yeqbel Lmasiḥ di tudert-is, lameɛna d win daɣen i iqeblen a d-iched, a d-ibeggen ger yemdanen belli d anelmad n Lmasiḥ i yella, ad yekcem deg aman, a d-yeffeɣ, a t-walin medden ; mačči kan d medden, lameɛna ula d tizemmar d leṛwaḥ n diri, neɣ d lmalayek lɛali a t-walin, a t-walin, a t-walin belli d anelmad n Lmasiḥ i yella.

Ihi a leḥbab, ma yella tellam d wid yumnen s Lmasiḥ, d wid yefkan tudert-nwen, am akka, i Lmasiḥ, mazal ur tettuɣeḍsem ara deg aman, ayagi yelha iwakken ad tṛuḥem ad teɛnum tamezgida, ad tḍelbem ayagi, axaṭer ayagi d ayen yelhan, d ayen i d-yessuter Sidi Ṛebbi imi Lmasiḥ s yiman-is yekcem deg aman yeffeɣ-d. Ayagi daɣen iwakken a d-ibeggen belli win iqeblen ad yekcem akka deg aman s yisem n Lmasiḥ, a d-yeffeɣ am win yemmuten aked Lmasiḥ, yekcem ɣer wakal, yekker-d si ger lmeytin, yeffeɣ-d ẓran-t medden.

Ihi a leḥbab-nneɣ, akka d wagi i d Linǧil n Lmasiḥ, imi Linǧil n Lmasiḥ d ḥeggu, d ḥellu, d tifrat, d tuffɣa si ṭṭlam ɣer tafat, d tuɣalin ɣer Sidi Ṛebbi bab n igenwan.

Di lweqt-nni a leḥbab nwala d akken Ccerq-agi Alemmas, llan din wid i iḥekmen, a d-iniɣ, ɣer tama-agini, llan wid iwumi i qqaren « Imadasiyen » aked « Ifarisiyen ». Imi d lweqt-nni, qwant lgirrat, qwan imenɣan akka, dɣa xesṛen akka deg yiwet n lgirra mgal yiwen n listiɛmaṛ d ajdid i d-yusan akka daɣenni ad yexdem ṭṭṛad iwakken ad yeṭṭef amḍiq-agini, neɣ tama-agini n Ccerq Alemmas. Bdu-tt-id kan si ccer alamma d lɣerb, a d-nessegri daɣen s tmura n Uṛuba. Tagi d tagelda n Ṛuma, tagelda tajḍiṭ, neɣ a d-iniɣ tazmert d tajḍiṭ di lweqt-nni i d-yusan iwakken ad teḥkem ɣer ayagi akk, dɣa aṭas n tmura i d-yeɣlin seddaw n uzaglu n tmurt n Ṛuma imirenni, neɣ n tezmert-agi tameqrant n Ṛuma.

Illa win yellan ɣef uqerru n tezmert-agi tameqrant, tazmert n Ṛuma, wagi d « Alexandre le Grand », d win inessen akka, i d-iqqimen deg umezruy, qqaren-t ulamma di llakkulat, d ayen i ilaq ad nẓer ula d nukni ass-agi. Deg useggas n 333, « Alexandre le Grand » agini, isseɣli tazmert n Ifarisiyen, dɣa dinna i yebwi yiwet n trennawt tameqrant. Ma yella deg useggas n 332, iṛuḥ ɣer tmurt n Lquds, akka n wass-agini, tin iwumi i qqaren Urcalim. Dinna, bdan seknen-as-d anda akken nnbi Danyil i d-ihdeṛ fell-as netta. Ihi, mi s-d-ḥkan akkenni, yedhec, dɣa yeğğa tamurt-agi n Urcalim ur tt-issedrem ara. Ma yella deg useggas n 63 mbeɛd talallit n Lmasiḥ, agdud n Isṛayil meṛṛa yuɣal ddaw n uzaglu n Ṛuma. Deg useggas n 31 daɣen, a d-naf d akken « César Auguste », akka i d isem-is, yuɣal d netta i d lḥakkem ameqran. Ma yella deg useggas n 19, yebda bennu n wexxam n Sidi Ṛebbi yellan d Yirucalim.

Akka ihi a leḥbab, nefka-d akka kra n iseggasen, kra n tiktiwin iwakken ad teẓrem d acu i iḍeṛṛun di lweqt-nni. A d-naf d akken Matta iḥekku-yaɣ-d ɣef kra n yemdanen akka, wid yellan

d Ifariziyen neɣ d Isaduqiyen, neɣ llan daɣen isekriben, widak i yettarun, imyura, nezmer a sen-nsemmi akka s Teqbaylit, wid yettarun Awal n Sidi Ṛebbi ttɛawaden-as tira ; yerna bɣan akkagi, ḥemmlen a t-id-sfehmen, d acu kan am akken i t-fehmen nutni.

Ihi, Ifariziyen-agi, d wid iḥemmlen akka a d-iniɣ ccariɛa n Musa, neṭḍen ɣer ɣur-es, ṭṭfen deg-s ; d tin kan i yellan, ulac ayen nniḍen. D akabar aserti daɣen, ceddmen akka tasertit, imi nutni ttɛassan wid ara ten-id-iksen seddaw n uzaglu n listiɛmaṛ abeṛṛani yellan d tazmert n Ṛuma. Sɛan akka lqawanin, wigi d lqawanin i rnan nutni, maččі d ayen i yellan di ccariɛa, ɣas akkenni ṭṭfen aṭas daɣenni, neṭḍen ɣer ccariɛa n Musa. Sɛan akka amedya 613 n ilugan, neɣ n lqawanin i d-ṛnan sɣur-sen ; 248 nniḍen, aked 365 ayen illan yeɛni ur ilaq ara a t-ixdem yiwen, neɣ ayen iwumi i qqaran : « Les interdits ».

Ayen sselmaden daɣenni, ayen i d-yettasen akkagi sselmaden-t seg imawen-nsen kan, nutni ladɣa ur t-xeddmen ara, d ayen i yuɣalen d taktabt akka ɣer zdat, win iwumi i qqaren « La Mishna ». D ayagi i yuɣalen di lqern wis 4, win iwumi i qqaren « Le Talmud ». Ifariziyen-agi sɛan deg ukabar-nsen azal n 6000 n yemdanen. Llan Isaduqiyen, wigi d tarbeɛt tis snat yellan di lweqt-nni, yerna llan daɣenni deg aṭas yid-sen, wigi d wid yesɛan aṭas n cci, d wid yesɛan idrimen. Daɣenni ḥemmlen ad ṭfen di lɛadat-nsen tiqdimin. Wigi, d acu, ṭṭfen kan di 5 n tektabin-nni i d-yura nnbi Musa, bdu-tt-id si Laṣel n Ddunit alamma d Yacuɛa.

Akka a leḥbab, wigi ṭṭfen kan di kra n lqawanin, neɣ di kra n tektabin yellan di Lɛehd Aqdim, ttun ayen akk i d-yernan ɣer zdat. Wigi, nenna-d, ṭṭfen daɣen di cci-nsen, di ssɛaya-nsen d wayen yellan kan deg iqerray-nsen nutni. Llan akka wigi, wigi i d-nuder akka, Ifariziyen d Isaduqiyen ; llan daɣen, tella terbeɛt tis tlata, wigi d wid i yettusemman imyura, neɣ wid yettarun, yettarun Awal n Sidi Ṛebbi di lweqt-nni, yettarun ccariɛa n Musa akkagi. D acu kan, nutni daɣen ttaken-as lefhama i bɣan. Ssnen aṭas ccariɛa n Musa. Asmi akken dɣa, agellid Hiṛudus yessute-asen yenna-yasen : ‘Melmi ara d-ilal Lmasiḥ, neɣ deg anda ara d-ilal daɣen Lmasiḥ ?’ Nutni, s tɣawla, fkan-as-d taddert anda akken ara d-ilal, axaṭer ẓran. D acu kan, ssefhamen Tira maččі akken i urant, neɣ akken i bɣant a d-inint deg inumak-nsent neɣ di lemɛani-nsent, lameɛna ssefhamen-tent akken i bɣan nutni, ttanken-as lefhama i bɣan.

Ma yella d ass-a a leḥbab d ayenni, nettwali aṭas akka i d-iqqaren belli Awal-agi n Linǧil yetuḥerref, Awal-agi maččі akka i yebɣa a d-yini, neɣ yenna-d beddlen-t, rnan-as akin, xedmen-as akka, neɣ senqsen-as akk-a. Ayagi a leḥbab ur yezmir ara ad yili d tidett, axaṭer Awal n Sidi Ṛebbi di lweqt-nni d Awal n Sidi Ṛebbi n wass-agi, ur yetbeddil ara. Yezmer yiwen ad yefṛeq gar-as d wawal-is ? D lmuḥal ! Ayagi ur yezmir ara a d-yili axaṭer Lmasiḥ d Awal n Ṛebbi. Mi ara d-nini akka, lmeɛna-ines yiwen ur yezmir ad yeskiddeb Awal n Sidi Ṛebbi, neɣ ad iḥerref ad ibeddel Awal n Sidi Ṛebbi. Eɛni Sidi Ṛebbi ur yezmir ara ad iḥader, neɣ ad iḥareb, ɣef Awal-is iwakken ur iɛerreq ara, ur t-ttbeddilen ara yemdanen, iwakken ur s-ttbeddilen ara lmeɛna ? Ala, yezmer ! Ihi ass-agi a leḥbab, ilaq ad teẓrem d akken Awal n Sidi Ṛebbi yesɛa tazmert yerna d tidett yella si zik, yella ar tura, ad yili i lebda ; inna-d deg Awal-is : « Dɣa Awal-iw ur yettɛeddi ara alamma tefna ddunit ». Inna-d : « Ula d yiwen n usekkil, neɣ yiwen n lḥeṛf, deg Awal-iw ur yettɛeddi ara. Ihi, lqaɛa d igenwan ad ɛeddin, lameɛna Awal n Sidi Ṛebbi ur ifennu ara, ur ittɛeddi ara.

Akka ihi a leḥbab, ad awen-d-iniɣ kan nebweḍ-d ɣer tagara n tedwilt-nneɣ n wass-agi « Awal n Tudert ». Ihi, ğğiɣ-ken di lehna d lxiṛ, ilit di tafat n Lmasiḥ. A d-uɣaleɣ ɣur-wen tikkelt nniḍen, ğğiɣ-ken di lehna d lxiṛ, ar timlilit, bqaw ɛla xiṛ.