

Azul merğa fell-awen. Nessaram d akken a nseēddi-t lewqat yelhan, a nessaram bxir ay tella-m, di lehna n Sidi Rēbbi.

Awal n Tudert, a tadwilt i d-yettuyalen yur-wen akka lawan-a. Ihi ad nkemmel kan ameslay deg Awal n Sidi Rēbbi, di Lašel n Ddunit a Taktabt Iqedsen nenna-d : win ur tt-nessi-yara, win ur tt-nessin ara, ilaq ad a-tt-yissin, ladya win itt-yesean ilqa ad a-tt-yeldi, ad tt-i-yar, ad izar d acu i yellan deg-s, ney a d-yeddu akka yid-ney, a d-issel dayen i Wawal n Sidi Rēbbi. Imi win ur nessin ara a d-iyeṛ, win ur nezmir ara a d-iyeṛ yezmar a d-issel i Wawal n Sidi Rēbbi, axaṭar Awal n Sidi Rēbbi yettunefk-ed imkul yiwen, imkul win yesseney ney win ur nessin ara, win yezṛan ney win ur yezṛin ara.

Ass-a nezmer a d-nseḥ i Wawal n Sidi Rēbbi s teqbaylit, nezmer dayen ad ten-yeṛ s teqbaylit. Imi Sidi Rēbbi d Bab n leğğnas merğa, ur yexdim ara lxilef ger yemdanen. Sidi Rēbbi d Bab n leḥmala d win i d-iqereben yeṛ mkul yiwen s yisem n Lmasiḥ di tfekka n umdan iwakken a d-isellek amdan seg dnub.

Ass-agi a leḥbab ma yella tumnem s Lmasiḥ, ma yella tqeblem Lmasiḥ di tudert -nwen ad awen-d-yefk tudert yelhan , ad awen-d-yefk tudert zddigen , tudert n lebda. Tagi d tudert akked Sidi Rēbbi deg Imukan Elayen. Tudert-nni i d ay-yesruḥ dnub i d ay-yeṛzan, i d ay-i-ettben, dnub id-yebwin lmut i d ay-i-ferqen yeṛ Sidi Rēbbi.

Ad nkemmel ihi awal yeṛ Yusef , am wakken i t-id-nebda di tedwilin i ēddan. Yusef d mmi-s n Yaēqub, d win yettwasnen belli yessefruy tirga, yezmer a d-yessefru tirga. Ihi, a nwali d acu i d-as-yedran i Yusef, mi ara yili n muqel ayen akk ney ansi akk i d-i-ēdda Yusef si temzi-ines, mi akken i t-ḡeggeren waytmas, dya dman-ed zlan yiwen n uqelwac, ssamsen taqedurt-is dya ceggeēen-tt i baba-s nnan-s: “ atan yečča-t wuccen”.

Akka ay teḡra dayen d Lmasiḥ. Yusef d win i cuban yeṛ Lmasiḥ s waṭas, neqqar-ed belli ayen yeḡran di Leahd Aqdim, d ayen ara d-itebbten Leahd Ajdid, d ayen ara d-ibeggnen belli atan di Leahd Ajdid a d-yedru waya. Imi icuba aṭas yeṛ Lmasiḥ mi akken i tettfen dayen wweten-t, ḡeggeren-t waytemas, ḡeggeren-t wid yellan d Iēbraniyen am netta, wat Israyil ṣelben-t yeṛ ṣṣalib, uzlen idammen-is, mesxen lqec-is, ddmēn taqedurt-is, ney akka abernus n Lmasiḥ gezmen-t, farqen-t d tasyart.

Ayen yeḡran akka d Lmasiḥ, a d-naf d ayen icuban yeṛ wayen iēac Yusef di zman-ines. Yeṣ akka di sin ttucegren-d yur Sidi Rēbbi, yerna ifreq-i-ten lwaqt s waṭas, lamaēna xedmen di sin ayen icuban.

Lmasiḥ ass-agi ayatmaten yussa-d i leslak n mkul yiwen, yefka idammen-is yeṛ Umideg. Ma nenna-d akka ayyeṛ ? Akka, Lmasiḥ yefka idammen-is, yessuzzel idammen-is, yefka tudert-is s umata, axaṭar iḥemmel amdan, am akken yura di Linjil n Yuḥenna ixef tlata taseddart tis sṭṭac: “ Akka ig ḥemmel Sidi Rēbbi ddunit, armi i d-yefka Mmi-s awhīd, iwakken win yumnen yeṣ ur yettmettat ara, lamaēna ad iṣeu tudert n dima” .

Tudert n dima a leħbab, d tudret igenwan di tilin n Sidi Rēbbi, d tin dayen ur nesei yara keffu. Tagi d tin i gezmer a d-yefk Lmasih i win i t-i-qeblen, i win i-t-yessenēn, ass-agi win i s-yefkan ul-is. D acu i d-lmaēna n wayagi? Lmasih, mi ara y-qarreb yiwen ar yur-s, qqaren-as: anida-tt Tgelda n Igenwan?. Lmasih yettjawab-iten iqqar-asen: Tagelda n Igenwan ad ttan gar-awen. lmaēna-s d netta i d Tagelda Igenwa, d netta i d abrid yer Sidi Rēbbi.

Akka ihi a d-nuḡal yer Yusef di Lēahd Aqdim. Yusef yuḡal yer lħebs, arren-t yer lħebs axaṭar teteēdda fell-as tmeṭṭut nni n putifar, imi id as-teḍleb ayen ur yewwi ara lēeq-l-is, ayen ur yezmir ara ad yexdem, axaṭar Yusef d win iwumi yeṣfa wul, d win yebyan ad yexdem lebyi n Sidi Rēbbi ad yeddu s ṣfa aked d tezdeg, ur yebyi ara ad yeyli di ddnuḡ.

Lmasih, dayen ad nwali d akken yettēf almi d tagara ḡas akk yeḍra-d wayen i d-yedran, ḡas yewēer arwah yer Umidag. Lamaēna Lmasih yeqbel ay-agi s leħmala yer yemdanen merṛa, axaṭar yebya ad i sellek amdan.

Am akka yura deg ixef rebēin dima di Laṣel n ddunit, cwitūh akka ar zdat sin iqeddacen n ferēun kecmen yer lħebs. Wigi d wid i s-kelfen s lmakla n Ferēun, win i s-yettaken ayrum d win i s-yettaken tissit. A d-naf d akken irgazen-agi d irgazen mucaēen, d irgazen yeṣēan azal d ameqran axaṭar ttaken lmakla i ugellid. Di lmakla ney di tissit, akka yezmer a d-yili wayen ndiri ig zemren ad inay Agellid s ssem. Akkagi nessen d akken llan dya wid iēerḡen akka lmakla uqbel ad tt-yečč ugllid mulac ad yemmet, ad yemmet axir uqeddac nni wala ad yemmet Ugellid. Akka ixeddamen agi dayen, ney iqaddacen agi, d wid yestkellfen s lmakla aked d tissit Ugellid, ufan-d iman-nsen di lħebs.

Di sin yid-sen mi llan di lħebs urgan. Mkul yiwen tussa-t-i-d targit; mi t-niwala Yusef inna-yasen: d acu i kun-yuyen akka? ayḡer i-t-ħeznem? ayḡer i tqelqem? Nnan-as: ihi atan nexdem yiwet n targit, lamaēna ur tt-nefhim ara, yerna yiwen ur yezmir ay-tt-i-d-yessefhem. Ikker-ed Yusef inna-yasen: aēni yella wayen ig waeren i Sidi Rēbbi i wakken a t-i-d-yessefhem? Sidi Rēbbi d win issefhamen tirga. Akka i d-asen-yenna Yusef: ħkut-iyi-d ihi tirga-nwen. A d-naf yura wakka a leħbab deg ixef rebēin taseddart xemsa ar tmanyā.

Dima di Tira Iqedsen a leħbab a d-naf d akken Sidi Rēbbi yettmeslay s tirga. Mačči kan akka, lamaēna annect-agi yessexdam-i-t aṭas iwakken a d-yessefhem kra n lecyal, kra n leħwayeḡḡ i yeqeddacen-is.

Ass a, dayen a d-naf d akken aṭas ig ttargun, aṭas i d-yettaṭafen akka tirga s yur Sidi Rēbbi. Sidi Rēbbi yettmeslay-asen-d s tirga. Mačči d ayen ara d-inniy yellan d amaynut, imi di tmurt-nney nssen aṭas ayagi, axaṭar di leēwayed-nney yakan mi uqbel a d-nissin Lmasih, a d-naf d akken llan wid yettargun, dayen a d-kren sbah akk-agi a d-s-fehmen tirga a d-inin: atan nurga, hatan lmaēna n targit ay nurga.

Lamaēna, di Lmasih a leħbab tirga i d-aḡ-d-yettasen syur Sidi Rēbbi, iwakken a d-aḡ-d-yini kra, iwakken a d-aḡ-d-yessefhem kra. Am akka yezmer a d-aḡ-d-yemmeslay s wayen nniḡen, yezmer dayen d-aḡ-d-yemmeslay s ttawil n targit.

Lamaēna, a d-nwali d agi dayenni yiwet n lħaḡa i nezmer ad d-neħfed, d akken Yusef di laemar yenna: nekkini a d-awen-d-sfahmey, yeqqar kan: Sidi Rēbbi, yefka-yi-d iwakken a

d-sfehmay, d Sidi Rēbbi s yiman-is ara d-yesfahmen. Ayagi a lehbab d annuz, ayagi ur yefki ara azal i yiman-is, iwayen ara yexdem netta, lamaena yefka azal iwayen i d-as-d-yefka Sidi Rēbbi ad a t-yexdem, axaṭar assefhem nni n tirga, d Sidi Rēbbi i d-as-t-i-d-yefkan, Sidi Rēbbi yettak-aṭ-d akka tizimmer iwakken ad nexdem kra n leḥwayeḡḡ, ur ilaq ara ad nini belli d nekkini i t-nixedmen, belli ad nukni i tent-ixedmen, lamaena ad nini d Sidi Rēbbi i tent-ixedmen, axaṭar s yur-s i d-aṭ-d-kka tmusni.

Tamusni a lehbab, dima tettass-ed s yur Sidi Rēbbi. Nukni d wid yessenan kan ahat anexdem ayen ur nelhi yara, lamaena ayen akk yelhan yezmer kan a d-yek s yur Sidi Rēbbi, yef waya iglaq ad as-tuṭal tejmilt, iglaq ad as-neṛ ccen i Lēaḍima n Yisem-is, a d-nini kan d netta ig xedmen, mačči d nukni.

Ad nkemmel am akka, di tseddart tesēa alamma d tis tlata wēecrin a d-naf d akken yura: “ wigi, irgazen agi ḥkan-d tirga-nsen i Yusef “.

Amezwaru yenna: “ Yella yiwen n yixef n tzurin yessufey-ed tlata n tsedwa, akka llan wid yeqqaren tafarrent n tzurin, llan wid yeqqaren taerict, dya bdan a tt-newwiren, ffyen-d izuga n tzurin, ttfey-d deg ufus-iw lkas n Ugellid, kksey-d tizurin, eṣṣay-tent iwakken ad isew Ugellid-iw”. Intaq Yusef inna-yas: “Atan d acu ay tebya a d-t-inni targit-ik: “ Tlata nni ierjunen i d-yefyen, lmaena-s tlata n wussan, di tlata n wussan agi, atan Ferēun ad a-k-yessali aqerru, a k-yer yer umkan-ik, ad a-s-ternuḍ a tt-qedced fell-as, ad a-s-tefkeḍ lkas iwakken ad i-sew”.

Dya inṭeq-ed uqeddac niḍen inna-yas: “Atan nekkini dayen ad a-k-d-ḥkuy targit-iw, wagi d win yettaken aṭrum iw Gellid, d win yellan d akeṛru”, yef waya yenna: wwiṭ-d tlata n teswalin yef qerru. Di tmezwarut, tella lmakla, tella lmakla ara yečč Ugellid, lameena ussan-d yefrax igenni ččan lmakla nni. Yusef yerra-yas: “Atan ihi d acu id lmaena n tergite-ik :”Tlata n teswalin nni, d tlata n wussan. Di tlata n wussan, atan Ferēun a d-yeddem aqerru-ik, a k-ielleq eer yiwet n ttejra, dya ifrax n igenni a d-assen ad ččen aksum-ik ”.

Akka i tedra, telteyyam mbaed ass nni, illa d ass n umuli n Ferēun. Ferēun yexdem yiwet n tmeyra tameqrant; yeddem, yekkes aqerru, iw qaddac nni, yerna yerra yer umkan-is aqeddac nni amezwaru, am akken i t-i-d-yessefhem Yusef di targite-is. Aya a lehbab, a d-naf yura deg ixef rebein taseddart tettea ar tlata wēecrin.

Yusef yessefhem-assen di sin yid-sen d acu id lmaena n targite nsen. Yiwen ad t-yer yer umkan-is Ugellid Ferēun, ma yella d wayeḍ a d-yemmet, a d-as-yekkes aqerru.

Akka a lehbab, mkul yiwen yesēa amkan-is, mkul yiwen yesēa ayen id a-t-yettraḡḡun. Sidi Rēbbi yettbeggin-ed, yettak-ed ama s ttawil n tirga, neṭ s ttawil n wayen nniḍen, imi Rēbbi meqquer, yezmer a d-yemmeslay s wayen yebya.

Llan yemdanen, yettmeslay-assen-d Sidi Rēbbi, ur fehmen ara acu i gebya ad asen-d-yini, llan wiyad, Sidi Rēbbi yettak-assen-d tazmert iwakken a d-sfehmen, ayen yebya a d-yini Sidi Rēbbi. Wigi, qqaren-assen ahat Lanbiya, wid n zik nni akkagi, am Yusef, am wid nniḍen, ssenen d acu i gebya a d-yini Sidi Rēbbi, fehmen d acu i gebya a d-yini.

Ass a dayen, nukni di tudert nney, Sidi Rēbbi yezmer ad a y-d-yessefhem. Ur nezmir ara, ney ur ilaq ara, ad nruh a nssuter, ney a d-nnadi win i yzemren ad ay-d-yessefhem. Lamaena, nukni s yiman nney nezmer, a nefhem d acu i gebya a d-yini Sidi Rēbbi.

Imi Awal n Sidi Rēbbi, Taktabt Iqedsen, tella yid-ney, nezmer kan ad a-tt-neldi, a d-naf ma yella ayen akken nurga, ney ayen i gebya ay-d-yini Sidi Rēbbi, yella deg awal-is, ney ala. Axatar, ma yella annect nni ur iwufeq ara Awal n Sidi Rēbbi, ur nezmir ara a d-nini, belli yekka-d syur Sidi Rēbbi, ilaq lemhadra, ney ahat ma yella yussa-d yiwen nniḍen ad ay-d-yinni: “ Atan Rēbbi yenna-yi-d, d akken ilaq ad ttxedmeḍ akka; ney ilaq ad ttxedmeḍ akka”. Ur ilaq ara a neqbel ayagi, axatar Sidi Rēbbi, ur yezmir ara, a d-yemmeslay i ḥed nniḍen deg umkan nney, ney fell-aney nukni, ma yella yebya ad ay-d-yini kra, ad ay-t-i-d-yini i nukni.

Yef wayagi, ayen ara nssel ilaq ad t-nwali, a nmuqel di Tektabt Iqedsen, deg Awal n Sidi Rēbbi, ma yella annect nni iṣeḥha ney ala. Nniy-t-i-d yakan di tedwilin i eeddan, belli Sidi Rēbbi yettmeslay, Sidi Rēbbi i sell-ed, mi ara s nessawal, ney mi ara yili, ayen iwumi neqqar tazallit, nhedder akked d Sidi Rēbbi, i sell-ed i yemeslayen nney, axatar imeslayen nney, laḍya ma yella fyen-d seg ul, imeslayen nney ttalin yer igenni, ttalin yer Sidi Rēbbi.

Ihi, ma yella i sell-ed i imeslayen-nney, i sell-ed i tzalliwin-nney, amek ur d ay-d-yettarra ara, amek ur ay-d-yettmeslay ara? Ihi ilaq kan a newjed, a nssewjed iman nney, iwakken a nssel i ṣṣut n Sidi Rēbbi, netta yezra amek i glaḍ ad ay-d-yemmeslay.

Nwala acu yeḍran i Yusef uqbel ad yaweḍ yer waya, mačči d aeiwed ara d-netteawad, lamaena d asmekti a leḥbab, d akken Yusef iṣṣub yer lqaea n lbir, Sidi Rēbbi yerra-t dayen yuḡal deg uxxam n Fereun.

A leḥbab, byiḡ kan a d-ferqay yidwen ayen akka yuran dayen deg Awal n Sidi Rēbbi, ayen i d-yenna u Musnaw, ayen i d-yenna Sliman, ayen yuran di Tektabt n Lemtul, di Leahd Aqdim, deg anida yenna:” Amceggae amekdi, d win i d-yewwin ḥellu”. Ilaq anefhem, d acutt lmaena n wayagi, a leḥbab? Ikemmel yenna: “ Am tesmeḍ n wedfel, i d-i-ṣubben imi ara yili yehma lḥal s waṭas, akka ig ttili umceggee amekdi win i d-yusen s yur Sidi Rēbbi”. Aya yura di Tektabt n Lemtul ixef telṭac taseddart sbaetac ney ixef xemsa w eecrin taseddart telṭac.

Akka a leḥbab, dima deg ayen yuran deg Awal n Sidi Rēbbi, a d-naf lesrar, d lbaḍnat timeqranin, ay gebya Sidi Rēbbi ad ay-tent-i-d-yini. Yas akken ur nefhim ara deg Awal-is, lamaena, Rruh-is Iqedsen, ass agi yezmer ad ay-i-eiwen iwakken a nefhem Awal-is.

Am akka, Yusef yessefhem tirga, mačči s lefhama-ines netta, lamaena d Sidi Rēbbi, id as-yettaken tazmert iwakken ad yessefhem tirga i wiyad.

Ayagi a leḥbab, nukni dayen ass agi, yezmer ad yili d lexbar yelhan, d lexbar yessefraḥen, imi ula d nukni, nezmer a nefhem ayen yebya ad ay-t-i-d-yini Sidi Rēbbi i nukni, ney ahat yef ayen yeeṇan ahat ayen id ay-d-yezzin.

Sidi Rēbbi yenna: “Atan akkun-ceggey am ulli yer tlemmast n wuccanen”. Acu id lmaena imeslayen agi? Lmaena-s, di ddunit-agi qwan wuccanen. Ulli a leḥbab, mi ara nwali d accutt tixsi? Tixsi d tin yeccuren a d-iniy d nniya, d tin yeccuren, ur tettduṛru, ur t-xeddem

lhes, ur t-kkat akkin ney akka, lamaena, mi ara yili tufa-d iman-is ger wuccanen, d acu ara s yedrun?.

Lmasih i kemmel yenna, inna-d dayen: “ A d-iliy yidwen alama tefna ddunit ”. Yas akken ad ay-i-ceggee, am ulli ger wuccanen. Lamaena yenna-d dayen: “A d-iliy yidwen alama tefna ddunit ”. Yenna-d dayen: “ D nekk i d Ameksa Leali”. Ameksa Leali D win yettaken tudert-is, yef ulli-ines axatar ihemmel-itent .

Akka a lehab, Lmasih d win yefkan tudert-is yef ulli-ines, issawed yer Umideg, yessawed yefka iman-is, iwakken ad yessazzel idammen-is fell-ak, d fell-i, fell-am, d fell-aney yak, axatar ayagi macchi d leiqab i d-yeylin fell-as axatar yexdem kra, ayagi d leiqab nney nukni, d leiqab nni id yeylin fell-ay nukni, i d-yeylin fell-as netta, d ayen i nuklal nukni ay gewwi yef yiri-s, ay gewwi iwakken ad yawed yer lmut.

A lehab, yewwed yer lmut axatar lexlas n ddnub d lmut. Akka i yura dayen deg Awal n Sidi Rabbi, ilaq kan a neqbel ayagi a lehab. Ma yella neqbel ayagi, ihi hshot d akken yettunefk-ed smah i ddnub nney, ladya ma yella neqarra-d s ddnub nney, ma yella nenna-ten-i-d Sidi Rabbi i semmeḥ-ay, axatar n dneb, axatar n yled, axatar n reggem-ik, axatar nenna-d ayen ur nelhi yara fell-ak. Anwa deg nney ur nerggim ara Rabbi d assawen?. Anwa deg nney ur nexdim ara ayen ur nelhi?. Anwa deg nney ur neccid ara, ur neffiḥ ara iw ubrid?. Ulac, hala Lmasih, anmuqel ma nwala Lmasih, amek yeddar a lehab, ad nwali d akken yeddar tudert weddigen zdat n Sidi Rabbi.

Ass-agi, ilaq a d-naf d akken d Lmasih kan i d Tidett, d Lmasih kan i d Tudert. Ma yella neqbel-it di tudert nney, ma yella nefka-yas tudert nney, netta ad ay-yawi deg iberdan-is, netta ad ay-yefk lehna, macchi ad ay-yefk ixxamen, ad ay-yefk imelyaren, ad ay-yefk lehwayegḡ n ddunit agi, i rekkun, yettfakan. Xati, ad ay-yefk lehna tin ur nezmir a d-nay s yedrimen, ad ay-yefk lferḥ, ad ay-yefk ladya tṭmana n leslak. Tṭmana n leslak agi, dayen ur tezmir a d-efk ddiyana. Aṭas i yewwin abrid n ddiyanat, ney aṭas i yewwin iberdan nniḍen, mkul yiwen yef wacu i yebna taflest-ines, ney liman-ines.

A lehab, ad nwali d akken Sidi Rabbi yefka-d d ttawil, yefka-d abrid, wagi d abrid yellan d Lmasih. Lmasih yenna-d: “ Ass-t-ed ḡur-i kunwi yeeyan, i eebban, ad awen-fkay asteefu, awen-fkay asteefu axatar d nekk i d asteefu” Akka i d-yenna Lmasih: “ D nekk i d tawwurt, win yebyan ad yekcem ad iyi-qbel, a d-i-ruḥ yer ḡur-i.

Ihi, ma yella t-qebled Lmasih di tudert-ik, ney di tudert-im, ḥso d akken t-uyled d mmi-s ney d yelli-s n Sidi Rabbi, t-kecmed di twacult n Rabbi Elayen, n Rabbi Ameqran, t-qebled Rabbi Bab n Tudert, win yellan di tazwara, win yellan yer taggara, win ur nettfakka ara, win ur nesei melmi yebda, ney ur yesei melmi ara yekfu. D wagi iwumi qqaren Rabbi Ameqlal, Rabbi n Dima, Rabbi n ṣṣah.

Llan irebbiten xedmen-ten yemdanen s ifassen-nsen, llan irebbiten xelqen-ten-i-d yemdanen s ixemmimen-nsen, llan irebbiten xelqen-ten-i-d lejdud, ney xelqen-ten-i-d wiyad nniḍen di ddiyanat. Ayagi a lehab, macchi dayen ig zemren ay-i-sellek. Ma yella n tṭef di Sidi Rabbi, ma yella n tṭef di Rabbi n ṣṣeh, atan ad ay-d-ttunefk tudert, tudert yelhan, tudert

zeddigen, tudert n lxiṛ, tudert nni n tidett. Lmasiḥ d netta i d-yennan: “ D nekk i d Tudert, yiwet kan n tudert i yellan mačči εecrin”.

Akka ihi a lehabab, wagi i qqaren lexbar n lxiṛ, d wagi iwumi nezmer ad nesemmi, lexbar leali, ara wen-d-nini: “ Atan yussa-d Lmasiḥ iwakken awen-d-yefk tudert yelhan, iwakken awen-d-yefk lehna, iwakken akkun-i-sellek “. Wagi d lexbar yelhan, d wagi ihi i d lmaena n Linjil. Mi ara d-nini Awal n Linjil s tutlayt Tagriqit, lmaena-ines: lexbar yelhan. Ur nezmir ara a d-nini nnig n wakka, imi ameslay agi yenna-d kullec, yekfa-tent-i-d.

Ihi, nekkini awen-d-iniy, akkun-ğğay, di lehna d lxiṛ. A d-neqqim, a d-nemlil di tedwilt nniḍen. Qqim-et di lehna n Lmasiḥ, ar tikkelt nniḍen. Bbqaw εla xir.