Year A #51

The Tongue

030304-1

Hello! This is Dorothy -

Ndirenda kugayana nawe umuthi uhoro wi hakuhi na ngoro yakwa muno. Undu itendaga kuriganirwo. Nyonaga ta mundu angiuma handu kana ni handu ha wira, kanitha kana o haria we, no nginya hakorwo nan a gathina ka muthemba gaikaraga maingi gakirurumukaga na reke ngwire kaimanaga na rurimi! Kwoguo reke tuthome gicunji tuui muno thiini wa **James, chapter 3:5,** haria augaga atiriri, **uguo no ta guo rurimi ni kega kanini ka mwiri, na ruirahagira maundu manene. Tarorai uria kiriti kinene kigwatagio mwaki ni kamwaki kanini ma! Even so the tongue is a little member . . .** ninjui uu nitui wega muno. Nitui ati rurimi ni kega konekaga kari o kanini na ona tugicemania na mundu ona ndungigatindirira niuria gakiri kanini ona ndikuona uria ungikaririkana, no atiriri taine uria gatwikaga ga gwakia mwaki munene. Hihi guthiaga atia nginya rurimi rugatwika rwa guthukangia kana kwananga.

Twaikaikuruka hau kianda thiini wa Jakubu **3 -**

13 riu ri, ni mundu uriku wanyu wina ugi, agataukiruo ni maundu? Ucio niakionanie ciiko ciake njegani guikaraga na miikarire miega, e na uhoreri uria uumanaga na uugi.

Nyita kiugo ***uugi.***

14 no mungigikorwo muri na uiru ngoroini cianyu wa gutuma muthuurane, o na miamukano ri, tigai kwigatha na kuhenania, mureganite na uhoro –wa-ma.

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 uugi ucio, tiguo uikurukaga uumite iguru, no ni wa thi ino , ni wa githemba gia kiimwiri, na kia ndaimono.

This wisdom - *notice* **– descendeth not from above, but is earthly, sensual, devilish.**

16 ni undu haria hari uiru na miamukano, niho hari ngui na ciiko ciothe cia waganu.

For where envying and strife is, there is confusion, and every evil work.

Atiriri, niui handu tha ici heena uiru na miamukano na ngui, na ciiko cia waganu? Ii niui ati bibilia irauga ati maundu maya ni ma thi ino, ii maya moimite gwa shaitani. No gukorwo we uranjira ati wi muthiii nyumba ya Ngai muno no ni atiriri weka imwe ya ici, menya ni uuru na ciumite kwa ngoma.

Haha turathoma maundu meeri, -

15 . . . ***uugi ucio, tiguo uikurukaga uumite iguru, no ni wa thi ino*** **. . .** In other wordsndirauga atiriri, ati Mwathani witu niaheanaga uugi thiini wa Kristo, no nimi ciitu no ciuge undu ungi uria ugukorwo uumite kwa ngoma. Tareke tuthome muhari wa

17 indi uugi uria uumaga Iguru o mbere ni mutheru, na ningi wenda uiguano, na niucayanira, na nduri ngarari, ningi

ukaiyurwuo nit ha o na maciaro mega, na nduri ngariuku o na kana uhinga.
But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.
18 Namo maciaro ma uthingu nimo moimaga na mahanda ma uiguano maria mahanditwo ni aria ateithurani.
And the fruit of righteousness is sown in peace of them that make peace.
Hena maundu meri haha ma bata muno twagweta haria ugiikora, na no wirutaniirie weka kaundu niundu wamo.

Undu uria wi kieha ni ati aingi aitu nituuiywo niundu wa rurimi. Notuuge ringi , umuthi ndiri na maingi ma kuuga, no ringi ugakora ni njugiire ndakiria njano. Rurimi niruri na hinya munene muno na no ruthukie wira wa Ngai na gutuanira cira. Nake shaitani ndugecirie ati ndooi uu. Na no ahuthire mundu nigetha ooke athukie wira uria Ngai arutite na njira ona utangiciria. He na mundu ungiuka athukia wira munene na mwega urutitwo ni ndungata cia Ngai na undu wa kuuga o kiugo ta kimwe tu. No menya atiriri ati Ngai ndacungaga, ndangirekererie wira wake uthire o ro uguo. Na no agukuona ukienda guthukia undu kana wira andu aingi mararuta. Na niakoragwo na anja na wira wake ndwithuka nitondu we ni Ngai. Ni hari na handu Bibilia yugaga atiriri thiini wa **Athamaki wa keeri**, na ni ngwenda

turore hau **gicigo gia keeri**. Ni hari na muhari waragia uhoro wa munabii, Elisha. Elija arikia kwehera nake Elisha akioerera ri, niathiire ituura ria Jericho. Na maundu no magithiaga oro wega mari o mubango ini. Na maundu moothe mari mega tiga o undu umwe tu, mai,

(verse 19). Haha riu heena handu hari na rurie, na ni ukiui gutari mai maundu maingi matikihotekekaga. Na makiuga atiriri , twaguthaitha ta rora handu haha ituura riri riri, ati ni hega muno, o ta uria wee mwathi witu ukwiyonera, no riri,. . . **mai maho ni moru**; the water is no good.

20 nake Elisha agikiuga atiri, ta ndeherei kanyungu keru, na mugekire cumbi thiini. Nao magiggatwara hari we.

And he - *Elisha* - **said, Bring me a cruise and put salt therein. And they brought it to him.**

21 nake agikiumagara agithii itherukiro ini ria mai macio, agiikia cumbi kuo thiini, akiuga atiri, Jehova oiga uu; nindathondeka mai maya, gwata riu matikanacoke gutuma kugie na gikuo, kana matume bururi uhunithie uhiu.

And he went forth unto the spring of waters, and cast the salt in there, and said, Thus saith the Lord, I have healed these waters; there shall not be from thence any more death or barren land. ‘

”ii kai woiga atia? Ii njagiriirwo ni guikia cumbi maundu ini maria moru, muturireini ,kanithaini, gikundi ini kana o undu ini o wothe uria urathii na mbere? Aca tiguo ndirauga, no tathii nanii thiini wa

Book of Colossians and notice in **chapter 4** -

5 thiiagai na mithiire ya uugi hindi iria mukoragwo mwi na andu matari a thiritu iitu, mutegute ihinda riria riagiriru ria gwika wega.

Walk in wisdom toward those that are without, redeeming the time.

6 na mukiaria ri, aragiai hingo ciothe na miario o iria iri na Wega wa Ngai, ituike ta iikiritwo cumbi, ni getha mumenyage uria mungicokagiria mundu o mundu uhoror o uria ekumuuria.

Let your speech be always with grace, seasoned with salt. . .

Ngai niarakwariria , we niwe Ngai arariria? Ni ihoya riaku ati umuthi nii nawe ni tukuigua mugambo wa mwathani na twarikia kuwuigua ngoro ciitu nicigutuika cia kuaga atiriri, *aria nan ii Mwathani nanii nduike wa gucokera po uria we uranjira.*

Ngai eririirie kuhuthira kanua gaku nitondu wa ugooci wa ritwa riake. Wi niwihariirie kuhuthirwo ni Mwathai. Reke umuthi twarie ciugo iria ciumite kkuri Ngai, twarie thayu, wendo, na urumwe ta uria Ngai angienda. Na ningi tutike a kurumiriria ciugo ciitu na ciiko icio njega na ni getha o na Mwathni witu agakena nake akenio ni ithui no irathimo ugutuikurukiria.

In Jesus' Name. Amen.

Vv

James 3,prov 18, matt 12 :37, prov 12:13, prov 13:2, Isa 3:10