

Hello! Wimwega ino ni mahinda This is Dorothy -

Thii nan ii thiini wa **Mathayo 11**. Ndukanae kuoya guthoma kiugo kia ngai oro uguo. Niuguthii ukaigua ngigworia karatathi na ni tondu ndirenda tuthome turi hamwe na ningwenda wuigue uria nguuga. Ninguhoyagira muthikirira na no nyende oro nawe ukandirikana na ukaririkana ndagika ici nyinyi tucemanagia nigetha tumaniririe rugendo ini ruru. Nigetha riria omwe orwo ni hinya tukomanagirira. Nogukorwo wi hau na ni uragerera moritu ini ma muthemba, nduri wiki , ni njui maundu maingihaga na magakugitira hinya no ndi hamwe nawe na Jehova akiri mwena waku ri, niki gigukugitira hinya? I niuui ati riria nduma igutumaniire muno, mwathani arakwira atiri”ni nii utheri. Na umenye ati undu uria hihi ukurituhiire niwagugukuhiririe hari mwathani makiria.

Ndireciria uhoro wa Johana mubatithania mahinda maya na ngona uria ari na mahinda maritu weru ini, na ngona uria andu mamwiroragira ni uria aari na muturire utari na andu aingi, no riri niakuhiriirie Ngai makiria mauritu ini macio. Mahinda mani nitugeragio na maundu ma mwanya kana matari ma kawaida no ni atiriri nimatumaga tukuhiririe Ngai makiria.

Mathayo **chapter 11** ikuuga uu muhari wa keru

2 na riria Johana aiguriire korokoro ini uhoro wa maundu maaria Kristo ekaga, akimurekeria arutwo ake, hihi nogukorwo ureyuria “I kai johana Ataari weru ini we?” Johana niaturite weru ini kwa ihinda, no niacokire agiikio korokoro ini.

Guthuura kurumirira Jesu kristo ti njira huthu. No gukorwo wiiraga ati niugwitikirika na ugie na ngumo nene. Ii ati okorwo ni kuina wuinaga ukuruta rwimbo ruguriitwo, kana okorwo wina utungata ukeira ati mundu wothe ugucemania nake niegutambura utungata

ucio na akwambararie, aca.

Mawiko ma Ngai maria matari mundu ungi ungimeka mahana uu ati Johana ni oima weru ini riu ningi tuthome ai e korokoro ini! I niurona ndeto ino? No Ngai tondu ni mwihokeku nioi ati mundu uria umwitikitie ona agerio ni akoima magerio ini akiugaga ni mwathani wiki na ugoci wotho ugacokerera Ngai.

Nituthii na mbere guthoma muhari wa keri na wa gatatu

2 na riria Johana aiguriire korokoro ini uhoru wa maundu maaria Kristo ekaga, akimurekeria arutwo ake,

3 makamuurie atiri, wee niwe uria uguuka, kana tweterere ungi?

Maya ni magegania tondu Johana ni arutaga uira wa utheri uguuka na niwe Jesu kristo no niari na nganja.

No gukoruo wi hau na ni uritwo ni hinya biu na ndungihota kuuga uria uraigua. No ni ta witikitie maundu mothe, na niwikite maundu maingi ona warora mithiire yaku ukona niuthiite owega no kwina moritu makurigiciirie, ukigerera maya ri niuroria Ngai “ niatia kurathii mwathani?” I kai njihitie? Nyanja cia muthemba uyu no utwariire uria wiki ungikwehereria na uria ugukuhe gwitikia.

Thii he mwathani Jesu na maundu maya marakurituhira. Mutwarire na gwitikia na ni ukuona agikugarurira muturire waku na agwikire hinya mweru ona magerio ini.

Mahinda mangi shaitani niokaga na magerio maingi ta uria akorire Paulo thiini wa marua maria mandikiiruo Aroma, gichio kia mugwanja nitukuona uria ahuthirite kiugo “ nii” Maita maingi. I hii niuri wagia na kkurikira ugecira uria waragia? Ugekora hindi iria wauga nii kana ni nii hena undu utathiaga wega nitondu tubatie kuuga ni Ngai no ti undu uria utukonii, witu kiumbe. Niguo nonginya wikore ukiuga nii no uria ndirauga ni ati menyerera kuuga nii riria uraria uhoru wa Kristo ni tondu mawiko make ta gikuo giake kia

mutharaba gituonagia uria twagiriiruo ni kwihoka na kuruta wira uria atwihokeire ta uria endete.

Uumuthi kundu kuingi ni ugukora andu mohetwo korokoro ini ni tondu wa uira wa kristo na riria uragerera moritu ini ta ririkana aya me korokoro ini na uhoyage nao na woone ta uria Ngai onaga ati ithuothe turi a nyumba yake nitondu wa ugooci wake mahinda mothe. amen

When you find you're using the word "I", you will realize that something went very wrong, because the idea is we are supposed to be speaking of the Lord and not everything related to the 'I' within us. Of course, we have to say "I" at times, but I am saying, be very sure that everything you are projecting is not around "I," rather that "I" is willing to go to death, as it is understood that it is the crucified life that Christ is willing to pour out His Spirit upon and to trust to do His work, His way. It isn't always the large crowd and the popular manner. Sometimes it is, yes, in the prison that makes one feel, "Why in the world, of all places, am I here?" Remember, much praise can go from a prison. Around the world today, people are in prisons, not because they choose but they are there because of their testimony for Christ. Perhaps you need to be in some prison to begin to understand they are your brethren and to pray for your brothers and sisters who are suffering and persecuted, that you see outside of yourself and see from God's point of view. You're in His family for His glory at this very hour.