

WI mwega uyu ni Dorothy -

Ndirakena na ngacokia ngatho ni tondu wa kamweke gaaka gukorwo ati notuhote gwithomera kiugo kia Ngai. Tugithii kuhumburia kirikaniro, reke tuhingure ngoro ciitu nigetha tuigue uria Ngai arenda gutuira, naithui tuuge uu, ii mwathani, nyonia uhoro wa ma. Ngwenda kuuooya kiugo giki ta kiandikitwo niundu wakwa.

Mahinda maingi tugithoma kana guthikiriria kiugo kia Ngai twikoraga no guthoma ota mbuku ingi tukaga kumenya ati kiugo giki ni kia gututeithia gukurana mahitia maitu na gwithema na mehia na kiugo giki ni gia gutuikira hinya.

Na riri, tweka uguo ri, nitukohota kuona mundu uria ungi ta uria Kiugo kia Ngai gitwathiite na twende mundu na uria ungi na njira ina utiganu.

Tutekuiguanira uiru nitondu mundu uria ungi no ahoote guika undu we utangihoota, ithuothe turarutira Ngai wira na o mundu ena uria ehokeirwo. Na wira uria ukaruugama no uria tu uri wa Mwathani.

Kwoguo nitumenye atiri, ati turi mbaara-ini na niturabatari mundu uria ungi nigetha tuikirane hinya, tuumaniririe na twendanena tuitikanirie atiriri ati o mundu etitwo na mwito wake. Uria we witiiruo tiguu nii njitiiruo na uria ungi taguo.

Gutiri umwe wiitu utari wagerera magerio-ini muno maria maimaga kuri caitani, no ohori ni undu wi gikeno kuona uria Ngai ahootanagira mundu kana wira mwega Ngai arutaga muturireeini ona win a magerio maingi.

Ningi reke tuonage mundu uria ungi ta e ihua ria Mwathani na ndukae kwambiriria kuritinangia I tondu wanyita ihua ucoke wambie kuruta gathangu kamwe kamwe niwarithukia, o uguo ri noguo njuuko na miario itari miega iikaga mundu.

Turatuura matuko mari na nduma nene nitonde kanitha umuthi wuikaire ta mahinda maria Johana mubatithania atuuraga. Ni kwari na gweterera na mwihoko. Gukinyiria riu nitwonete mawiko manene ma Ngai akihonokia na gukuura na aingi magiukaga nakuri we, no mahinda ma nduma maratuonia ati ta kanitha twagiriirwo ni guikara ta tuhotanite no tiguu tuikarite. Ona kwarituha na twacemania na moritu ri, ni tuikare tuiiguite tondu Ngai niehokete ati nitukwerekeria andu aingi kuri we na kuri kiugo giake.

Johana mubatithania ahana ta mundu urungii murango-ini. Tuthomaga thiini wa Johana imwe muhari wa kenda atiri

9 Utheri uria wa ma uria uukaga thi kumurikira andu oothe. Uyu ni Jesu Kristo

10 We ucio Kiugo aari guuku thi, ...na tugathii na mbere kuuga uu ukonie kiugo kiria
Johana mubatithania aaragia uhoru wakio

Thiini wa Johana imwe muhari wa ikumi na ithano

15 Johana agikiruta uira iguru riake, akianirira atiri, “uyu niwe ndaaragia uhoru wake riria ndoigire atiri, ‘uria uguuka thuutha wakwa ni munene kuri nii, tondu aari kuo mbere yakwa”

Johana mubatithania, ookire ni indu wa uira

Tareke nguurie kiuria, niki kingigiria kana kigiragia urute uira? Hihi ni gwithukia ukeigua? Hihi ni wira ucio waku? Kana hihi wethuthuria wuiguiga ta utari na undu wa kuuga tondu warora uria utwaranite na Ngai urona ndakoretwo e murata waku wa hakuhi? Niki kigiragia kana kigiragiriria uhote kumbura ati niuhonoketio ni Mwathani Jesu na undu wa gukurihira thiiri wa goro muno?

Johana mubatithania akuri-ire mucii uria hatari nganja onirio ati muico wa magongona, kuringana na watho wa Musa , niwakinyire handu ugikinya muthia.

John the Baptist was raised in a home where, no doubt, he was shown that the end of all sacrifices, according to the law of Moses, was coming to the end. **The desire of all**

nations shall come - is aat hand. (Haggai 2:7).

Hagai 2:7 ningi nindiinainia nduriri ciothe, mithiitho yacioyotho ireehwo ni geetha njiyurie hekaru ino na riri

Mahinda maya ni makinyu. Jesu niarutire muoyo wake ta igongona nigetha eherie wihia woothe wa thi yoothe, ari mutharabaini niakaire akiuga, uhoro niwathira, thiiri wothe nimurihe.

Nakio Ngai, kugerera njira ciake cia ciama, aatumire gitaama kiria kia hekaru yo nyene, iri mutheru wa atheeru,.... **Gigiatukana maita meeri** (Matthew 27:51).

Ti andu mari arakaru magiaturire; giatarururwo kuuma iguru, gutonia ati njira niyahinguro. Kuuma iguru nginya thi, gitama kiari kimata na kiritu giatukire maita meeri tugie na njira ya gukinyira Ngai mutheru nitendu wa Jesu Kristo

Uyu niguo uira uria turi naguo, uyu niguo mwihoko wiitu. Tuiigitwo guku thi nigetha tuire andu atiriri: ati Mwathani witu Jesu niatukuuri wihia witu woothe. Nianyaririkire na agithinio na akigerera ruoini. Na agicoka kuruta muoyo wake ta igongona ria mehia nigetha we nanii tuthere na tuitikirike thiini waake.

Mahinda maya no nyende woone ati Ngai niaragwita ti getha urute wira waku ona kana urute mawira maria hihi uroona ta wathitwo urute, no aragwita nigetha ukinye haria ha kuuga uu, *Mwathani, nindaruta muturire wakwa uhuthire ta kindu kiri bata nigetha mibango yaku ihinge kuhitukira nii mwene. Njagwo ho no wendi waku uhinge. Ngwenda guthii kuria ukunduma njike o uria we unjitite njike, na nguthengerere.*”
Umuuthi hihi ni ukwira Ngai ati niukumuthiira?

Thiini wa riitwa itheru ria Jesu.

Na no utuitie ibuku riitagwo Food for Faith. Na niriguguteithia kuona uria kiugo kia Ngai kingituura muturireini waaku. Ngai akurathime. Nitukwendete. Tindia weega

Bye-bye.