Though **Habakkuk** accurately prophesied future events, he concluded his three brief chapters, not by looking to the future, but by looking at the past. **His faith and confidence in the power and providence of Almighty God** quickened him to believe that the God of yesterday is the God of today!

In chapter three, the word *"**Selah**"* is mentioned three times. This means, '**pause, and think about this'**—a practice seldom pursued in our quick, slick Christian culture. We might read Bible facts, but often miss their application! Each mention of the word *"**Selah**,"* is in the context of cosmological and anthropological miracles.

First: The mountains. **Second:** The river and sea. **Third:** The sun, moon, and the stars. To further fortify our faith as we trust in the Lord, let us prayerfully reflect on, **the Law-giving, the Life-giving and the Listening-God!**

The Law-giving God: *"God* [approaching from Sinai] *came from Teman* [which represents Edom] *and the Holy One from Mount Paran. **Selah**"* Habakkuk 3:3. Stop and think about that! Mount Paran was in the same range of mountains as Mount Sinai and is where the Presence of a holy God gave Moses the Tablets of the Law. **This Law cannot be broken, but those who defy it will themselves be broken by it!**

*"**The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, Thou wilt not despise**"* Psalm 51:17. **Are you surrendered to the Lord in true brokenness that the explanation of your life is Christ living in you?**