In this atmosphere of transparent holiness and glory, **Isaiah became conscious of his own sin and need and bewailed:** ***"Woe is me! Because I am a man of unclean lips: and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts"*** Isaiah 6:5.

The drama of the moment when the Lord Yeshua—Jesus, *"the Lord of hosts,"* made His appearance and **Isaiah was toppled from his pedestal** of 'proclaiming the needs of others' was, when he himself became a broken man—crying: ***"Woe is me!"***

**Revival commences when a believer, in brokenness, encounters the Lord God of holiness and glory**. No need for stained glass windows or a spotlight focusing on the preacher, or emotive music to draw the crowds—but just an encounter with a Holy God of glory! To catch an understanding of His holiness, is the prerequisite to understanding the absolute need of cleansing by the spotless Blood of—God the Son—the Lord Jesus Christ.

***"Having therefore, brethren, boldness to enter into the holiest by the Blood of Jesus . . . Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water"*** Hebrews 10:19, 22.

In the same way that Isaiah 'fell from his pedestal' by his saying: ***"I am undone"*** or '**I am finished,**' the Lord seeks that we likewise **approach His holiness** with a contrite brokenness before His holy Presence.