

S lferħ meqqren i d-nuƷal Ʒur-wen i tikkelt nniden di tedwilt awal n tudert, nuƷal-d iwakken ad nkemmllet ameslay-nney di tektabt Aweħħi ; aql-ay deg ixef 19, neƷra-d alamma d tašeddart 3, ad d-nkemmllet ass-agi si tšeddart 4.

Nezra ay atmaten dagi ; di ddunit-agi qwant ddiyanat, mkul yiwen yexdem ddiin i leemer-is, llant ddiyanat i yettjemmilen ; i d-ijemeen atas n lƷaci, llant ddiyanat dayen-nni ad tafed d bab-is kan i ixeddmen akken ; i iebbden lħaġa-nni, yebya, yettwali akken-nni, yemmal Ʒer din, taƷawsa-nni tewwi yakk leeqel-is, tewwi tudert-is, mkul yiwen amek yella wayagi zdaxel n wul-is, mkul yiwen amek yettxemmim, mkul yiwen anda yerra, iwehha iman-is d tmuyli-ines. D acu kan ayen nezmer ad t-id-ninni ; d akken atas n yemdanen ttun Sidi Rebbi n ššaħ, ttun win akken ixelqen igenwan akked lqaea, ttun win ixelqen amdan, ass-agi d amdan i ixelqen ařebbit ara yeebed, atas i ixedmen akka ! Yenna deg yiwet n tšeddart akken-nni, amdan ixeddem-d iřebbiten ur nhedder, ur nettharrik, amek ay amdan kečč i yešeān laeqel ad teknuđ zdat n lmešnue ; zdat n tƷawsa i d-yexdem ufus n wemdan ? Nesla ihi di tšeddarin timezwura n wayen i d-yenna Yuħanna deg ixef wis 19, amek tella tmeyra deg igenwan, yeffey-d ššut elayen, d ššut n luluf n yemdanen, d acu ay qqaren ? Qqaren akk ‘Haliluya, lħemed, leslak, tamanagt, tazmert i Yillu-nney, d netta i iħekmen, d netta i d-yekkan nnig n kulci’, nenna-d d ussan n lemħasba, d ussan n taggar, s tidet ad aeren lewqat-agi Ʒef yemdanen, lameena din ara yekfu dayen lbaťel, ara yeyli cciťan, ara yertem wayen akk yellan d cceř, d lekduť ; ayen akk ur nelli ara n Sidi Rebbi, d wayen iettben amdan, kulci ad yekfu, ad yenger, ad d-yuƷal kulci d ajdid ; igenwan, lqaea, ula d imdanen ; wid yettfen di Sidi Rebbi alamma d taggara, wid yettfen di liman-nsen di Yasue Lmasiħ alamma d taggara atan ad idiren, ad sen-yettunefk wemkan deg igenni, ad ilin di laman, di talwit, ad idiren akked izimer yellan d Lmasiħ s timmad-is, netta ara iħekmen di tgelda-ines i lebda.

Ad d-Ʒrey tura tašeddart 4 : « Rebea ueecrin-nni n yimřayen akked řebea n lxuluq seġġden zdat n Yillu i yeqqimen Ʒef ukkersi n tgeldit, ttekkiren-t qqaren : ‘Amin, Haliluya’. » Dagi sin n wawalen ; Amin akked Haliluya, Amin ; lmeena n wawal-agi di tutlayt Taeibranit ; yebya ad d-yinni ad yeđru waya, neƷ ad yeđru akka, mi ara as-tinniđ i yiwen kra ad k-d-yinni amin, lmeena-s iwufeq-ik ; yebya ad yeđru am akken i t-id-tenniđ, ad yeđru ihi lebyi n Sidi Rebbi, ad yeđru wayen yeqsed si tazwara, mi dayen atan kulci tura yewweđ Ʒer lekmal-ik. Haliluya ; wagi dayen d awal nniden yellan di tutlayt Taeibranit, yebđan Ʒef sin n wawalen ; awal amezwaru ‘Halilu’, awal wis sin ‘Ya’ lmeena-s ad yettwahmed yisem n Sidi Rebbi, akka. Ihi ula d nekkni mi ara yili nesla akk imeslayan-agi ; nesla akk ccnawi-agi i yettalin, i irenun di ccan n Sidi Rebbi ad d-ninni akk Amin. Yenna dagi řebea ueecrin n

yemrayen ; ney řeba ueecrin n yemyaren, wid-agi d wid i d-yetmetilen agdud n Sidi Řebbi, nezmer ad ten-nefreq yef sin, nezmer ad d-ninni acuyer řeba ueecrin, acimi mačči xemsa ueecrin ney tlata ueecrin ? Axater di leęrac n wat Israyil ; deg udud n Sidi Řebbi yellan d at Israyil ad naf llan deg-s tnac n leęrac, Lmasih dayen ass mi i d-yusa yer ddunit yextar tnac n inelmaden, mi ara yili tesdukled tnac d tnac ad d-ffyen řeba ueecrin. Neqqar-d ulac ayen yettwaxedmen kan akka, ney ayen i d-yettwarun kan akka di Tektabt Iqedsen ur yesei ara lmeqsud, ur yesei ara lsas, ur yesei ara lmeena.

Ad d-ęrey taęddart 5 : «Yeffey-d yiwen n řřut deg ukkersi-nni n tgeldit yeqqar-d : ‘Hemdet Illu-nney kunwi merřa yellan d iqeddacen-is, kunwi i t-yettđueun am umeqran, am umezyan.’ » Yesla dayen Yuřanna yiwen n řřut nniden wagi d win i d-yessutren yenna : ‘Hemdet Sidi Řebbi kunwi merřa yellan d iqeddacen-is’ ; wid akk yellan d iqeddacen n Sidi Řebbi ara d-yilin akka yer zdat, yettwassuter-asen-d ad řemden Sidi Řebbi Ameylal imi d netta i yuklalen aya.

Ad d-ęrey si tęddart 6 : « Rniy slię i luluf n yemdanen am akken d řřut n lebřer mi ara yekker, am tyita n řeud i yeqqaren : ‘Haliluya, axater Yillu Sidi Řebbi anezmer yef kullec yesbedd tageldit-is, ad nezhu ad nefreř, ad t-neřmed axater tewweđ-d tmeýra n izimer, tislit thegga iman-is, yettunefk-as ad tels, yettunef-as ad tels lkettan areqaq yettfeęęięen, lkettan-agi intel-d lecyal yelhan n wid yextar Sidi Řebbi. » Wigi dayen d ařas n lęaci i wumi yesla Yuřanna tteeggiden ; ttsuyun si lferř, qqaren akk Haliluya ad yettwahmed isem n Sidi Řebbi anezmer, d netta i yesbedden tageldit-is, yewweđ-d lawan. Llan nenna-d ařas seg-sen ; seg wid yettwanyan di tallit-agi n leetab meqqren ara d-yeęlin yef lqaea n ddunit, wigi ad ttwanyan axater d Imasihiyen ay llan, axater řemmlen, xetaren abrid n Lmasih. Sean lřeqq ihi wigi yellan deg igenwan ad xedmen tameýra, ad ferřen, axater s tidet dayen yewweđ-d lawan i deg Sidi Řebbi ad yeřkem, ad d-yerr kulci gar ifassen-is, d lawan dayen i deg tener Babilun ; i deg tagelda n lekdeb, tagelda n ccer, tagelda n lhemm, tagelda i yef yeřkem ccitan, dayen tewweđ-d taggara-ines, yewweđ-d lawan i deg ara ibedd dayen leřkem-nni n walef n iseggasen, ayen nniden dayen yessefrařen s wařas, tewweđ-d tameýra n izimer ; yewweđ-d lawan i deg Tamezgida ad temlil d Ssid-is. Sidi Řebbi ihi ad yefk Tamezgida d tislit i Lmasih-ines, yewweđ-d lawan, Lmasih ad yefreř s Tmezgida-ines ikemlen, dayen tewweđ yer igenni. Tamezgida d tadukli n watmaten ; d wid akk yellan di Lmasih, d wid ara yemlilen d Ssid-nsen, d wemcaffee-nsen, d wemsellek-nsen deg igenni, d tafekka n Lmasih dayen ; d tin i yef yefka idammen-is, d tin i yef yenneetab, d tin i yef yettunefk d asfel yef umidag iwakken kan ad tt-id-yefdu, iwakken ad tt-id-yerr yer řur-s, axater ur yebyi ara ad tđie ; ad truř ad tebeed

fell-as, iħemmel-itt aħas. Lmasiħ yef anect-agi i d-yusa, yusa-d iwakken ad isellek imdanen, yusa-d iwakken ad ten-id-yerr yer tqeđeit-is, ad ten-id-yawi yer yur-s, ur ttiyman ara beeden fell-as ; beeden yef Sidi Rēbbi, yexdem akka ur yesei ara kra n tmeē nniđen, ur yesei ara kra n lfayda nniđen, yebya kan ad isellek imdanen s leħmala, d lħenna i d-yuħnan yef yemdanen, yeğġa igenwan, yeğġa leađima-ines, yeğġa temyer-ines, isers-d iman-s, Lmasiħ yessared iđarren n inelmaden-is, Lmasiħ yuli sufella n umidag yettwaelleq am akken d win yenyan, am akken d win yukren, am akken d win i yenya ccree n ddunit-agi, am akken d win i yuklalen ! Netta ur yuklal ara, ur yenyi, ur yukir, ur yergim, yusa-d kan yewwi-d lxir i yemdanen, yusa-d yebya ad yessefreh imdanen, yefka ččan wid yellužen, yessels wid yeeran, yesseħla wid ihelken, yerra-d izri i yideryalen. Nwala amek i tella taggara-ines, aya d ayen ara y-d-ibegnen amdan amek ay yexdem, lameena Sidi Rēbbi yexdem akken nniđen, Sidi Rēbbi ixulef imdanen, Lmasiħ ixulef-aḡ nekkni dayen, d acu kan yessawel-aḡ-d ad nili am netta, ad t-netbee, ad t-neebed, ad neddu deg ubrid-is akka alamma tefna ddunit, syen akkin d akemmel n tudert ara d-yettunefken deg igenwan ; tin ur nkeffu, tin ur nettfaka. D acu yenna dayen deg awal-is ? Deg yiwet n tzallit ; Lmasiħ mi i yedea yer Sidi Rēbbi yenna ; ad tafem imeslayen-agi uran di Linġil n Yuħanna, deg ixef 17, tašeddart 24, yenna : « A baba, byiy wid merħa iyi-d-tefkiđ ad ilin yid-i anda ara yiliy, ad walin tamanagt iyi-d-tefkiđ, axaħer tħemmed-iyi weqbel ad d-texleq ddunit. » Byiy ad ilin yidi, Lmasiħ yef anect-agi ay yemmut, yenna byiy ad walin tamanagt iyi-d-tefkiđ weqbel ad d-texleq ddunit. S tidet Lmasiħ yella d awal n Sidi Rēbbi, Lmasiħ d win yeddren, d win ur nfennu, d win i wumi yefka Sidi Rēbbi tisura, yefka-as lġehd, yefka-as tazmert, yettef alamma d taggara, ibeggen-it-id dagi yef lqaea n ddunit, yerbeh deg imenyi, yuli yer igenwan, atan ihi tettwaxdem tmeḡra meqqren deg igenwan, dayen d usan n taggara, kulci yekfa, ddunit-agi ad tēddi, lameena awal n Sidi Rēbbi ur yetteeddi ara, ur ikeffu ara. Awal n Sidi Rēbbi d Lmasiħ, awal n Sidi Rēbbi mačči d ayen yettwaketben s lmidad sufella n twerqet ! Winna nezmer ad t-ncerreg, nezmer ad t-ndegger, nezmer ad t-nettu deg ħedd imukan, lameena mi ara yili awal n Sidi Rēbbi yella d tarwiħt i iyelben lmut, yekker-d si lmut, yesea udem, yesea rruħ, atan ixulef di kulci, yerna Lmasiħ yeyleb lmut, mnu yer waya s iyas i d-yebna kulci, s iyas i d-yettwaxleq wayen yellan, ihi awal n Sidi Rēbbi ur yetteedday ara, ur ikeffu ara, d awal n tudert, d awal yettdumun akken i t-yella bab-is ; Sidi Rēbbi ; bab n igenwan.

Tewweđ-d ihi tmeḡra n Lmasiħ deg igenwan, tameḡra i deg Tamezġida-ines dayen ad tali, ad tt-yemlil, ad tt-yemlil zeddig-t, tekmeł, d tin s wayes ara yefreh. Aħas i d-yeqqaren ; wigi d at ddiyana, wid yettxemmimen qqaren atan Lmasiħ ad d-yuḡal yer ddunit-agi, ad

yezweġ da di ddunit ! Xaṭi, am akken Lmasiḥ ad yexdem akken xeddmn yemdanen, ad yezweġ, ad yeseu dderya, axaṭer ur yezwiġ ara yakan weqbel, akka i d-qqarent ddiyanat. Lameena Lmasiḥ mačči akka i t-id-yenna, mačči akka ara teḍru yid-s, Lmasiḥ ad yemlil akked teslit-ines yellan d Tamezgida, mačči d tametṭut nniḍen ara yaḡ, am akka zegjen yemdanen ! Xaṭi, Lmasiḥ dayan yuli ar igenni, yeddem tafekka nniḍen, ur yehwaġ ara ad yezweġ, dagi-nni d amtel, d lmeena yef ayen ienan Tamezgida, Tamezgida nenna-d d acu-tt, mačči d tametṭut, Tamezgida d luluf, d imelyan ; d aṭas n lyaċi ; wid akk yumnen s Lmasiḥ, d tagi i Tamezgida, fell-asen i yefka tudert-is axaṭer iḥemmel-iten, d tagi ihi i d tislit-is, i iḥemmel, i yef yefka tudert-is. Tamezgida ihi ara yilin d tislit n Lmasiḥ, ad tecbeḥ s waṭas ; ad tili d tin ifazen, d tin yelsan lebsa zeddigen, lebsa ur nesei ara ccwami, ur nesei ara lewsex, dayan tekmeḥ, zeddiget. Sidi Rebbi ihi yerra d iḥeqqiyen wid akk ara yilin di Tamezgida-ines ; wid akk yumnen s Lmasiḥ. Mačči d amdan i d aḥeqqi, mačči d amdan i zeddigen, i d-irebḥen leslak n terwiḥt-is, lameena d rreḥma kan i yexdem Sidi Rebbi i yemdanen, d lemziyya i d ay-yexdem s leḥmalaines, yebya ad isellek imdanen, ass-agi win yumnen s Lmasiḥ, Lmasiḥ yeqqar liman-im, liman-ik iselek-iken ; d liman-ik kan ara k-isellken, mačči d lefayel-ik, mačči d ayen txedmed nniḍen, ur yezmir yiwen ad d-yerbeḥ leslak n terwiḥt-is s wayen ay ixeddem am akka i t-id-nelmed di ddiyanat ! Ur ilaq ara ad nettkemmil ad nettxemmim akka, ilaq ad nadi yef tidet di Sidi Rebbi, mi ara ad nwali deg awal-is ad ḡ-d-yessefhem ayen yellan, ad nefhem lumur amek ara lḥun, ama tura, ama deg ussan i d-iteddun. Rnu Yuḥanna dayan-nni yenna-d di tebrat-is tamezwarut ; deg ixef 3, taṣeddart tis 2, ad tt-id-ḡrey : « A wid ezizen, aql-ay tura d arraw n Yillu, ayen akken ara nili weread d-iban, lameena nezra mi ara d-iban ad nili am netta, axaṭer ad t-nwali akken yella. » Ad nili am netta ; am Lmasiḥ, ad t-nwali akken yella, d imeslayen yessefraḥen, d imeslayen i d-yettarran asirem di yal tikkelt i ara yili neyra-ten-id, imi ara nili nwala-ten, axaṭer d Sidi Rebbi i d-yettmeslayen deg awal-is, mačči d ḥedd nniḍen. Ilaq ad neddem lehdur akka-agi, awal d awal n tudert, d win isseččayen tirwiḥin-nney, d win i ḡ-d-yettmeslayen, mi ara neyra-t, nwala-t, nezra d Sidi Rebbi i d ay-d-yennan imeslayen-agi. Ihi atan dagi iban kulci ; d akken ad nili seg wid ara iwalin Lmasiḥ, ad nili d wid ara t-icabin, d netta i t-id-iweeden ; d awal-is iṣeḥḥan, ur yeḡliṭ ara.

Akka ay atamaten, ssarmey ula d kunwi ad tilim deg ugdud n Sidi Rebbi, ad tilim d wid yumnen s Lmasiḥ, d wid yetṭfen amkan di Tamezgida-ines, ass mi ara d-yaweḍ lawan ad talim ula d kunwi yer igenwan, ad temagrem Lmasiḥ. Sidi Rebbi d bab n lxiṙ, yebya lxiṙ i yal yiwen, yebya leslak i yal yiwen, d aya kan, d tagi dayan ara yilin d tiḡri-nney i kunwi i d-yettmeḥsisen, ladya wid i mazal ur uminen ara s Lmasiḥ ad d-asen ḡur-s. Yelha ihi win

iheggan iman-is, yelha win yesmeḥsen i wawal-is, yeddān s lumur-is ; lferḥ n win yettḥfen
alamma d taggara, neẓra d akken ussan, tiswiein ad ilint weerit s waṭas, lameena netta yewæed
dayen-nni ad yili yid-nney alamma tefna ddunit.

Akka ihi, s imeslayen-agi ara ken-ḡḡey i wass-a, ad d-uyaley yur-wen tikkelt nniḍen,
ḡḡiy-ken di lehna d lxir, bqaw ɛla xir.